



## Planning Applications Sub-Committee

**Date:** FRIDAY, 8 DECEMBER 2023

**Time:** 3.00 pm

**Venue:** LIVERY HALL - GUILDHALL

**Members:**

Deputy Shравan Joshi (Chairman)	Antony Manchester
Graham Packham (Deputy Chairman)	Deputy Brian Mooney
Deputy Randall Anderson	Deputy Alastair Moss
Brendan Barns	Alderswoman Jennette Newman
Ian Bishop-Laggett	Deborah Oliver
Deputy Michael Cassidy	Alderswoman Susan Pearson
Deputy Simon Duckworth	Judith Pleasance
Mary Durcan	Deputy Henry Pollard
John Edwards	Ian Seaton
Anthony David Fitzpatrick	Hugh Selka
Deputy John Fletcher	Luis Felipe Tilleria
Dawn Frampton	Shailendra Kumar Kantilal Umradia
Deputy Marianne Fredericks	William Upton KC
Jaspreet Hodgson	Vacancy*
Amy Horscroft	Vacancy**
Deputy Charles Edward Lord	Vacancy**
	Vacancy***

\* to be appointed by the Court of Common Council on 7 December 2023

\*\* to be appointed by the Court of Aldermen on 5 December 2023

\*\*\* to be appointed by the Court of Common Council on 11 January 2024

**Enquiries:** Zoe Lewis  
[zoe.lewis@cityoflondon.gov.uk](mailto:zoe.lewis@cityoflondon.gov.uk)

### Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas CBE**  
**Town Clerk and Chief Executive**



# AGENDA

NB: Certain matters for information have been marked \* and will be taken without discussion, unless the Committee Clerk has been informed that a Member has questions or comments prior to the start of the meeting. These information items have been collated in a supplementary agenda pack and circulated separately.

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes of the Planning Applications Sub-Committee meeting held on 20 November 2023.

**For Decision**  
(Pages 5 - 28)

4. **CRESCENT HOUSE, GOLDEN LANE ESTATE, LONDON, EC1Y 0SL**

Report of the Planning & Development Director.

**For Decision**  
(Pages 29 - 172)

5. **CRESCENT HOUSE GOLDEN LANE ESTATE LONDON EC1Y 0SL - LISTED BUILDING CONSENT**

Report of the Planning & Development Director.

**For Decision**  
(Pages 173 - 244)

6. **\* VALID PLANNING APPLICATIONS RECEIVED BY DEPARTMENT OF THE BUILT ENVIRONMENT**

Report of the Planning & Development Director.

**For Information**

7. **\* DELEGATED DECISIONS OF THE CHIEF PLANNING OFFICER AND DEVELOPMENT DIRECTOR**

Report of the Planning and Development Director.

**For Information**

8. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**
  
9. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**